SUBTITLE

Note :

* F = Ferdy
* Z = Zhafran
* E = Ecep

F : Bismillah, Assalamu'alaikum Warahmatullahi Wabarakatuh.

Z&E : Wa'alaikumussalam Warahmatullahi Wabarakatuh.

F : today we will review an application called Prayers Journey made by kak Nindy.

Have you seen it?

E : yes already.

F : ell, now look at the icon first. The icon is simple in my opinion, but good.

E : It’s already fulfilled. That's a picture of a mosque dome with someone praying.

F : know what you want to do.

E : then the color selection is pretty good.

F : Zap, you write it right?

Z : I’m using handphone now.

F : no, I mean you write the review or not? Like yesterday it was wrote, which we talked about.

Z : yesterday I wrote it, but today I can’t.

F : why?

E : I wrote it down.

F : alrigth. Earlier, it’s the icon.

E : okay, for the icon. The icon is good or is there already.

F : yes, there is.

Z : yes.

F : now let’s go to the menu. There are 4 prayer journey menu, namely Prayer Journey, Salah Time, Records, and Qibla.

E : okay.

F : we'll check one by one.

Z : isn't this one first?

F : what?

Z : the menu.

F : yes, Prayer Journey first.

Z : oh Prayer Journey first.

F : in Prayer Journey, there are various kinds of salah fardu.

E : it is salah’s schedule or not?

Z : no.

F : it is Subuh, Dzuhur, Ashar, Maghrib and Isya.

E : how about the icon? Can it be, the symbol symbolizes what that is. Can you click on the symbol, the icons.

Z : the icons, the symbols are in what is the name, the record.

F : yes, on the record later.

Z : explain later. So that could be a drawback.

E : later, wait, it means that the icon doesn't represent anything or what?

Z : he symbolizes something, which means that symbol is on time, the stop sign, the stop symbolizes didn’t salah, the mosque symbolizes salah in the mosque, the last one is a sign like a human, but can’t do it.

E : okay, i understand. It means he signs we salah or not with that symbol.

Z : yes that symbol.

E : means this is in the pro right.

Z : but I'm more in the cons. The problem is, maybe it must explain what the symbols are.

E : oh means this can be a pros or cons. For this logo, the icon is quite simple and easy to use, of course. The cons is maybe for people who are new to this application it may be a bit difficult to understand the meaning of the symbols.

Z : yes, absolutely right.

E : you can continue.

F : well, now we go to the report.

E : reports yes.

F : this is for the explanation earlier.

E : means that the report content right. History, maybe, it can be called history.

Z : yes, you can.

F : so this is a kind of how many we salah from the time we have calculated.

F : there are 4. Right, zap?

Z : I think that's good in that way. So it's like short time is like a reminder for us ourselves so that maybe we are more diligent in worship, the percentage.

F : yes. These symbols are in this prayer journey menu.

E : yeah.

F : If it’s done, let's just go to the next menu.

Z : yes just the next menu.

F : next, salah time.

E : hmm, it's Fajr.

F : there is Fajar is Subuh, sunrise is Dhuha, Dhuhr is Dzuhur, Ashar, Maghrib, and Isya.

E : well, we put the clock in it when we salah or this is salah’s time?

F : I don't know, I can't click it either.

E : can't it be clicked? It’s time when we salah right, or automatic clock?

Z : it should be an automatic clock.

E : yes maybe it should be.

F : yes, just haven't entered it.

E : the cons is that maybe it's an automatic clock, but it hasn't been calculated yet, it hasn't been set.

F : not yet entered maybe

E : yes, you mean you haven't put it in the coding.

F : continue, right? There are all the salah fardu, right? There is salah-

Z : sunrise is sunrise.

E : sunrise is sunrise, so when it's already sunrise you can't salah subuh anymore. Maybe salah dhuha huh.

F : So this is the limit for salah subuh.

Z : yes, the limit for salah subuh.

E : yes, maybe.

F : This is just a suggestion, if it have salah sunnah it is actually nice. There is a time limit too.

E : there are too many salah sunnah. Salah sunnah is rather flexible, the time is, for example, like praying dhuha, it can be from 8 to 10 o'clock.

E : yes that's why.

F : Then there is the topmost location here, the location of Jakarta but it can't be pressed, it can't be replaced.

E : okay.

F : For people outside Jakarta, you can't use this application.

Z : yes maybe.

E : okay, oh it can't be replaced yet. Especially for Jakarta.

F : yes it can't be replaced.

Z&E : okay.

F : Maybe that's enough in this menu because there's nothing to do anymore.

E : okay.

F : now we come to the last one, there is qibla, which is kiblat.

E : maybe according to the name anyway.

F : yes. Qibla uses location permits.

E : this function means finding the location of the Qibla direction.

F : this is north, this is west, and this is south. West this way.

E : okay okay. For the pro, the location is quite accurate. Any suggestions or what?

Z : from the Qibla direction, there are no suggestions, right? That's enough for me.

E : in my opinion that's it, maybe if you've ever used a Xiaomi handphone, there is a Compass application.

Z : yes there is.

E : well, the difference is if on the same handphone, the compass application can already be connected to the camera. So we can see the position in real time. So we can see the direction of the wind.

F : sun.

E : no, the direction of the wind is according to the vr. Already using vr is the term compass. So you can connect to the camera, for example, the position looks like the west, like the west is here, or here.

Z : cool.

F : I think this one, this one uses n, e, s, w, but there isn’t on the middle, so that looks uncomfortable to look at.

E : okay, I'm afraid it can’t be seen or anything?

F : just to be nice to look at.

E : you mean in the middle, where do you mean? Okay, that's right. Okay, it means the wind can be added.

F : the names. Continue, just 4.

Z : oh 4 only.

E : I'm curious, the application does not eat, memory. Isn't it’s like, these are the types that run in the background or not.

F : how do you know it?

E : what do you think? Each handphone is different, usually in the settings.

F : this?

E : no. Oh no, that means not okay.

F : no?

E : means he is not a type running in the background of the application. After using and close it, that's it. For example, if you run in the background, there will be an update, right? Maybe if the prayer schedule has been added maybe, these are the types that run in the background of the application.

F : it means it's finished.

E : I just like that, because the application is so far already good.

F : just a little less.

Z : yes, just a little.

F : If that's the case, I'll just close it to save time too.

E : Good.

F : That's all from the review of this group. More or less sorry, Wassalamu'alaikum Warahmatullahi Wabarakatuh.

Z&E : Wa'alaikumussalam Warahmatullahi Wabarakatuh.